

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**EXPRESS MAIL NO. EV 326703375 US**

Applicant : Marinus L.W. Van de Sande  
Application No. : 10/533,348  
Filed : April 29, 2005

Title : DEVICE FOR ARRANGING AT LEAST TWO BANDS AROUND ONE  
OR MORE PACKETS

Grp./Div. : 3651  
Examiner : To be determined

Docket No. : 54950/A394

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
37 CFR § 1.97(b)**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
May 26, 2006

Commissioner:

In compliance with the duty of disclosure under 37 CFR §§ 1.56, 1.97 and 1.98, and in accordance with the provisions in the Manual of Patent Examining Procedure §§ 609 and 707.05(b), enclosed is FORM PTO/SB/08A/B listing the references that are known to applicant that were indicated to be "ON ORDER" in the April 29, 2005 IDS. Copies of each of the listed references are enclosed. This filing is timely because it is made during one of the periods described in 37 CFR § 1.97(b).

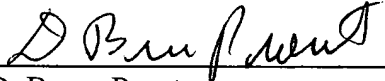
It is respectfully requested that the listed references be considered in the examination of this application and identified on the list of references cited on the patent issuing for this application. Applicant also requests that an initialed copy of FORM PTO/SB/08A/B be entered

**Application No. 10/533,348**

in the application file and returned to applicant with the next communication from the Office in accordance with MPEP § 609.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
D. Bruce Prout  
Reg. No. 20,958  
626/795-9900

DBP/dg

Enclosures: Form PTO/SB/08A/B, w/references

DLG PAS683829.1-\* -05/23/06 3:08 PM

<b>FORM PTO/SB/08A/B (10-01)</b> Substitute for PTO-1449A/B  <b>INFORMATION DISCLOSURE</b>  <b>STATEMENT BY APPLICANT</b>  (use as many sheets as necessary)	<b>Attorney Docket Number</b>	<b>54950/A394</b>
	<b>Application Number</b>	<b>10/533,348</b>
	<b>Filing Date</b>	<b>April 29, 2005</b>
	<b>Applicant(s)</b>	<b>Marinus L.W. Van de Sande</b>
	<b>Group Art Unit</b>	<b>3651</b>
	<b>Examiner Name</b>	<b>To be determined</b>

U.S. PATENT DOCUMENTS				
EXAMINER INITIALS	Cite No. <sup>1</sup>	DOCUMENT NUMBER Number - Kind Code <sup>2</sup> (If Known)	PUBLICATION DATE MM-DD-YYYY	NAME OF PATENTEE

FOREIGN PATENT DOCUMENTS					
EXAMINER INITIALS	Cite No. <sup>1</sup>	Foreign Patent Document Country Code <sup>3</sup> - Number <sup>4</sup> - Kind Code <sup>5</sup> (If Known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	T <sup>6</sup> (✓)
	1	DE 43 37 714 A1	05-11-1995	Zoppa	English translation of Claim 1 only
	2	EP 0 061 805 B1	10-06-1982	van der Wal	
	3	EP 0 225 665 B1	06-16-1987	Van Ottele	
	4	EP 0 592 049 A1	04-13-1994	Van Ottele	
	5	EP 0 675 042 A	10-04-1995	Odenthal	English translation of Claim 1 only
	6	EP 9 820 2234 (application corresponding to Cite No. 7)			
	7	EP 0 890 510 (publication of Cite No. 6 application)	01-13-1999	Van Ottele	
	8	GB 2 215 300 A	09-20-1989	Cunningham-Oakes	
	9	NL 7314312	04-21-1975		English translation of Claim 1 only

OTHER DOCUMENTS		
EXAMINER INITIALS	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article, title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

EXAMINER SIGNATURE	DATE CONSIDERED
EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at www.pto.gov or MPEP 901.4. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English Language Translation is attached.	

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

<b>FORM PTO/SB/08A/B (10-01)</b> Substitute for PTO-1449A/B  <b>INFORMATION DISCLOSURE</b>  <b>STATEMENT BY APPLICANT</b>  (use as many sheets as necessary)	<b>Attorney Docket Number</b>	<b>54950/A394</b>
	<b>Application Number</b>	<b>10/533,348</b>
	<b>Filing Date</b>	<b>April 29, 2005</b>
	<b>Applicant(s)</b>	<b>Marinus L.W. Van de Sande</b>
	<b>Group Art Unit</b>	<b>3651</b>
	<b>Examiner Name</b>	<b>To be determined</b>

<b>OTHER DOCUMENTS</b>		
<b>EXAMINER INITIALS</b>	<b>Cite No.<sup>1</sup></b>	<b>Include name of the author (in CAPITAL LETTERS), title of the article, title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.</b>

DLG PAS683783.1-\*-05/23/06 2:56 PM

<b>EXAMINER SIGNATURE</b>		<b>DATE CONSIDERED</b>	
---------------------------	--	------------------------	--

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup>Applicant's unique citation designation number (optional). <sup>2</sup>See Kinds Codes of USPTO Patent Documents at www.pto.gov or MPEP 901.4. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO standard ST.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup>Applicant is to place a check mark here if English Language Translation is attached.

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE